**Abstract Submission Form**

**Australasian Neuroscience Nurses Association**

**Movement Disorder Chapter Conference**

**Thursday 14th November 2019**

**Adelaide Convention Centre**

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| **Name:** | DAVID |
| **Position:** | CNC |
| **Place of Employment:** | DDD |
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| **Abstract Submission Guidelines** | **Submission Deadline: 1 September 2019**All oral contributions to the ANNA conferences should conform to the accepted guidelines for scientific publications. By submitting this abstract, you agree to the following: * Potential conflicts of interest from authors should be acknowledged within the contribution
* Authorship should be limited to those individuals who have made a significant material or intellectual contribution to the work.
* The agreement of all authors and contributing parties for submission and the presentation has been granted.
* The contribution is the original work of the submitting author or authors.
* Contributions should adhere to appropriate ethical guidelines
* Presentation time for each paper is limited to 20 minutes: 15 minutes for paper presentation and 5 minutes for discussion time. Time allocation for longer presentations may occur at discretion of the conference organisers.
* You will be notified via email if your abstract has been accepted or declined by

**30 September 2019**. The time of your presentation will be released with the final programPlease complete this form and submit via email to: David.Tsui@health.nsw.gov.au |

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| **Consent for Prize Nomination** | I consent for my presentation to be judged and nominated for the prize of:*Please replace the* **□** *with a “Yes”. You may choose more than one prize.***□** Best Movement Disorders Presentation Award - *Awarded for the best presentation at the ANNA Movement Disorder Chapter Conference ($300)***□** Best First Time Presenters Award - *Awarded for the best presentation by a first time presenter at any ANNA conference ($200)***□** I do not wish to be nominated for a prize |
| **Biography:****(Max. 100 words)** |  |
| **Title of Presentation:** |  |
| **Abstract:** **(Max. 300 words)** |  |